

- what You have taught us. Indeed, it is You who is the Knowing, the Wise."
33. He said, "O Adam, inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."
34. And [mention] when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees.¹⁸ He refused and was arrogant and became of the disbelievers.
35. And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."
36. But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time."
37. Then Adam received from his Lord [some] words,¹⁹ and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.
38. We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance – there will be no fear concerning them, nor will they grieve.
39. And those who disbelieve and deny Our signs – those will be companions of the Fire; they will abide therein eternally."
40. O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me.

¹⁸The proper name of Satan, who was not an angel but from the *jinn*, as stated in 18:50. Done in obedience to Allāh, this prostration was one of respect, not worship.

¹⁹Allāh taught Adam words of repentance that would be acceptable to Him.

41. And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.
42. And do not mix the truth with falsehood or conceal the truth while you know [it].
43. And establish prayer and give zakāh²⁰ and bow with those who bow [in worship and obedience].
44. Do you order righteousness of the people and forget²¹ yourselves while you recite the Scripture? Then will you not reason?
45. And seek help through patience and prayer; and indeed, it is difficult except for the humbly submissive [to Allāh]
46. Who are certain that they will meet their Lord and that they will return to Him.
47. O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds [i.e., peoples].
48. And fear a Day when no soul will suffice for another soul²² at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.
49. And [recall] when We saved you [i.e., your forefathers] from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.
50. And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on.
51. And [recall] when We made an appointment with Moses for forty nights. Then you took [for worship] the calf after him [i.e., his departure], while you were wrongdoers.

²⁰An annual expenditure for the benefit of the Islāmic community (see 9:60) required of those Muslims who have excess wealth. Prayer and *zakāh* are among the pillars of Islām.

²¹Make exceptions of.

²²i.e., fulfill what is due from it.